

# CALENDRIER SPORTIF 2026 – 2027

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# CALENDRIER SPORTIF 2026 – 2027

## *SÉNIORS*

|                   |                                   | Seniors                                             |              |              |         |         |         |         |         |              |                  |            |
|-------------------|-----------------------------------|-----------------------------------------------------|--------------|--------------|---------|---------|---------|---------|---------|--------------|------------------|------------|
|                   |                                   | Général                                             | 5x5          |              |         |         |         |         |         |              | 3x3              |            |
| Phase             |                                   |                                                     | Phase unique | Phase unique | Phase 1 | Phase 1 | Phase 1 | Phase 2 | Phase 2 | Phase 2      | Coupe et Trophée | Champ. 3x3 |
| Nombre d'équipes  |                                   |                                                     | 12           | 10           | 6       | 8       | 10      | 6       | 8       | 10           |                  |            |
| 2026              | 9 juillet                         | Fin engagement Seniors et TQR                       |              |              |         |         |         |         |         |              |                  |            |
|                   | 1er Septembre                     |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 5 - 6 Septembre                   | Fin engagement jeunes, DF2, DM4                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 12 - 13 Septembre                 | Brûlés TQR 1                                        |              |              |         |         |         |         |         |              |                  |            |
|                   | 19 - 20 Septembre                 | Brûlés/perso ttes catégories jeunes<br>Brûlés TQR 2 |              |              |         | A1      |         |         |         |              |                  |            |
|                   | 26 - 27 Septembre                 | Open Seniors PR                                     | A1           | A1           | A1      | A2      | A1      |         |         |              |                  |            |
|                   | 3 - 4 Octobre                     |                                                     | A2           | A2           | A2      | A3      | A2      |         |         |              |                  |            |
|                   | 10 - 11 Octobre                   |                                                     | A3           | A3           | A3      | A4      | A3      |         |         |              |                  |            |
|                   | 17 - 18 Octobre                   |                                                     | REPORT       | REPORT       | REPORT  | A5      | REPORT  |         |         |              |                  |            |
|                   | 24 - 25 Octobre                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 31 Oct. - 1er Nov.                |                                                     | REPORT       | REPORT       | REPORT  | A6      | REPORT  |         |         |              |                  |            |
|                   | 7 - 8 Novembre                    |                                                     | A4           | A4           | A4      | A7      | A4      |         |         |              |                  |            |
|                   | Mer. 11 Novembre                  |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 14 - 15 Novembre                  |                                                     | A5           | A5           | A5      | R1      | A5      |         |         |              |                  |            |
|                   | 21 - 22 Novembre                  |                                                     | A6           | A6           | R1      | R2      | A6      |         |         |              |                  |            |
|                   | Mer. 25 Novembre                  |                                                     |              |              |         |         |         |         |         |              | CDP : Tour 1     |            |
|                   | 28 - 29 Novembre                  |                                                     | A7           | REPORT       | R2      | R3      | REPORT  |         |         |              |                  |            |
|                   | 5 - 6 Décembre                    |                                                     | A8           | A7           | R3      | R4      | A7      |         |         |              |                  |            |
|                   | 12 - 13 Décembre                  | Limite communication qualifiés R4 Ligue             | A9           | A8           | R4      | R5      | A8      |         |         |              |                  |            |
| 19 - 20 Décembre  | Fin engagement 2 jeunes, DF2, DM4 | REPORT                                              | REPORT       | REPORT       | R6      | REPORT  |         |         |         |              |                  |            |
| Ven. 25 Décembre  |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
| 26 - 27 Décembre  |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
| 2027              | 2 - 3 Janvier                     | Modifications brûlés/perso                          |              |              |         |         |         |         |         |              |                  |            |
|                   | 9 - 10 Janvier                    |                                                     | A10          | A9           | R5      | R7      | A9      |         |         |              |                  |            |
|                   | Mer. 13 Janvier                   |                                                     |              |              |         |         |         |         |         |              | CDP : Tour 2     |            |
|                   | 16 - 17 Janvier                   |                                                     | A11          | R1           |         |         |         |         |         |              |                  |            |
|                   | 23 - 24 Janvier                   |                                                     | R1           | R2           |         |         |         | A1      | A1      | A1           |                  |            |
|                   | 30 - 31 Janvier                   |                                                     | R2           | R3           |         |         |         | A2      | A2      | A2           |                  |            |
|                   | 6 - 7 Février                     |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | A3      | REPORT       |                  |            |
|                   | 13 - 14 Février                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 20 - 21 Février                   |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | A4      | REPORT       |                  |            |
|                   | Mer. 24 Février                   |                                                     |              |              |         |         |         |         |         |              | CDP : Tour 3     |            |
|                   | 27 - 28 Février                   |                                                     | R3           | R4           |         |         |         | A3      | A5      | A3           |                  |            |
|                   | 6 - 7 Mars                        |                                                     | R4           | R5           |         |         |         | A4      | A6      | A4           |                  |            |
|                   | 13 - 14 Mars                      |                                                     | R5           | R4           |         |         |         | A5      | A7      | A5           |                  |            |
|                   | 20 - 21 Mars                      |                                                     | R6           | R6           |         |         |         | R1      | R1      | A6           |                  |            |
|                   | Mer. 24 Mars                      |                                                     |              |              |         |         |         |         |         |              | CDP : Tour 4     |            |
|                   | 27 - 28 Mars                      |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | R2      | REPORT       |                  |            |
|                   | Lun. 29 Mars (PQ)                 |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 3 - 4 Avril                       |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | REPORT  | REPORT       |                  |            |
|                   | 10 - 11 Avril                     |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   | 17 - 18 Avril                     |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | REPORT  | REPORT       |                  |            |
|                   | Mer. 21 Avril                     |                                                     |              |              |         |         |         |         |         |              | CDP : Tour 5     |            |
|                   | 24 - 25 Avril                     |                                                     | R7           | R7           |         |         |         | R2      | R3      | A7           |                  |            |
|                   | 1er - 2 Mai                       |                                                     | REPORT       | REPORT       |         |         |         | REPORT  | REPORT  | REPORT       |                  |            |
| Jeu. 6 Mai (Ascl) |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
| 8 - 9 Mai         |                                   | REPORT                                              | REPORT       |              |         |         | REPORT  | REPORT  | REPORT  |              |                  |            |
| Mer. 12 Mai       |                                   |                                                     |              |              |         |         |         |         |         | CDP : Tour 6 |                  |            |
| 15 - 16 Mai       |                                   | R8                                                  | REPORT       |              |         |         | R3      | R4      | REPORT  |              |                  |            |
| Lun. 17 Mai (PTC) |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
| 22 - 23 Mai       |                                   | R9                                                  | R8           |              |         |         | R4      | R5      | A8      |              |                  |            |
| 29 - 30 Mai       |                                   | R10                                                 | R9           |              |         |         | R5      | R6      | A9      |              |                  |            |
| 5 - 6 Juin        |                                   | R11                                                 |              |              |         |         |         | R7      |         |              |                  |            |
| 12 - 13 Juin      |                                   |                                                     |              |              |         |         |         |         |         | FINALE       |                  |            |
| 19 - 20 Juin      |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
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|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
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|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |
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|                   |                                   |                                                     |              |              |         |         |         |         |         |              |                  |            |

# CALENDRIER SPORTIF 2026 – 2027

## *JEUNES*

|                   | Phase                                                                              | Général                                               | Jeunes |             |        |        |    |             |        |        |              |                  |                |        |        | Perfectionnement U11 | Plateaux | 3x3 U15/U18 |
|-------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|--------|-------------|--------|--------|----|-------------|--------|--------|--------------|------------------|----------------|--------|--------|----------------------|----------|-------------|
|                   |                                                                                    |                                                       | TQR    | Phase 1     |        |        |    | Sx5 Phase 2 |        |        |              | Coupe et Trophée | U11 M & F / U9 |        |        |                      |          |             |
|                   |                                                                                    |                                                       |        | 2 week-ends | 4      | 6      | 8  | 10          | 4      | 6      | 8            |                  | 10             | 6      | 8      |                      |          |             |
| 2026              | 9 juillet                                                                          | Fin engagement Seniors et TQR                         |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 1er Septembre                                                                      |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 5 - 6 Septembre                                                                    | Fin engagement jeunes, DF2, DM4                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 12 - 13 Septembre                                                                  | Brûlés TQR 1                                          | TQR    |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 19 - 20 Septembre                                                                  | Brûlés/perso<br>rés catégories jeunes<br>Brûlés TQR 2 | TQR    |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 26 - 27 Septembre                                                                  | Open Seniors PR                                       |        |             | A1     |        | A1 |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 3 - 4 Octobre                                                                      |                                                       | A1     | A2          | A1     | A2     |    |             |        |        |              |                  | A1             |        | A1     |                      |          |             |
|                   | 10 - 11 Octobre                                                                    |                                                       | A2     | A3          | A2     | A3     |    |             |        |        |              |                  | A2             | A1     | A2     |                      |          |             |
|                   | 17 - 18 Octobre                                                                    |                                                       | REPORT | A4          | REPORT | REPORT |    |             |        |        |              |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | 24 - 25 Octobre                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 31 Oct. - 1er Nov.                                                                 |                                                       | REPORT |             | REPORT | REPORT |    |             |        |        |              |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | 7 - 8 Novembre                                                                     |                                                       | A3     | A5          | A3     | A4     |    |             |        |        |              |                  | A3             | A2     | A3     |                      |          |             |
|                   | Mer. 11 Novembre                                                                   |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 14 - 15 Novembre                                                                   |                                                       | R1     | R1          | A4     | A5     |    |             |        |        |              |                  | A4             | A3     | A4     |                      |          |             |
|                   | 21 - 22 Novembre                                                                   |                                                       | REPORT | R2          | REPORT | A6     |    |             |        |        |              |                  | A5             | REPORT | A5     |                      |          |             |
|                   | Mer. 25 Novembre                                                                   |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 28 - 29 Novembre                                                                   |                                                       | R2     | R3          | A5     | A7     |    |             |        |        |              |                  | R1             | A4     | A6     |                      |          |             |
|                   | 5 - 6 Décembre                                                                     |                                                       | R3     | R4          | A6     | A8     |    |             |        |        |              |                  | R2             | A5     | A7     |                      |          |             |
|                   | 12 - 13 Décembre                                                                   |                                                       | REPORT | R5          | A7     | A9     |    |             |        |        |              |                  | R3             | A6     | A8     |                      |          |             |
| 19 - 20 Décembre  | Limite communication<br>qualifiés R4 Ligue<br>Fin engagement 2<br>jeunes, DF2, DM4 | REPORT                                                | REPORT | REPORT      | REPORT |        |    |             |        |        |              | R4               | REPORT         | REPORT |        |                      |          |             |
| Ven. 25 Décembre  |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
| 26 - 27 Décembre  |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
| 2027              | 2 - 3 Janvier                                                                      | Modifications<br>brûlés/perso                         |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 8 - 10 Janvier                                                                     |                                                       |        |             |        |        |    |             | A1     |        |              |                  | R5             | A7     | A9     |                      |          |             |
|                   | Mer. 13 Janvier                                                                    |                                                       |        |             |        |        |    |             |        |        | CDP : Tour 1 |                  |                |        |        |                      |          |             |
|                   | 16 - 17 Janvier                                                                    |                                                       |        |             |        |        |    | A1          | A1     | A2     | A1           |                  |                |        |        |                      |          |             |
|                   | 23 - 24 Janvier                                                                    |                                                       |        |             |        |        |    | A2          | A2     | A3     | A2           |                  | A1             | A1     | A1     |                      |          |             |
|                   | 30 - 31 Janvier                                                                    |                                                       |        |             |        |        |    | A3          | A3     | A4     | A3           |                  | A2             | A2     | A2     |                      |          |             |
|                   | 6 - 7 Février                                                                      |                                                       |        |             |        |        |    | REPORT      | REPORT | REPORT | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | 13 - 14 Février                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 20 - 21 Février                                                                    |                                                       |        |             |        |        |    | REPORT      | REPORT | A5     | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | Mer. 24 Février                                                                    |                                                       |        |             |        |        |    |             |        |        |              | CDP : Tour 2     |                |        |        |                      |          |             |
|                   | 27 - 28 Février                                                                    |                                                       |        |             |        |        |    | R1          | A4     | A6     | A4           |                  | A3             | A3     | A3     |                      |          |             |
|                   | 6 - 7 Mars                                                                         |                                                       |        |             |        |        |    | R2          | A5     | A7     | REPORT       |                  | A4             | REPORT | A4     |                      |          |             |
|                   | 13 - 14 Mars                                                                       |                                                       |        |             |        |        |    | R3          | R1     | A5     | A5           |                  | A5             | A4     | A5     |                      |          |             |
|                   | 20 - 21 Mars                                                                       |                                                       |        |             |        |        |    | A1          | R2     | R2     | A6           |                  | R1             | A5     | A6     |                      |          |             |
|                   | Mer. 24 Mars                                                                       |                                                       |        |             |        |        |    |             |        |        |              | CDP : Tour 3     |                |        |        |                      |          |             |
|                   | 27 - 28 Mars                                                                       |                                                       |        |             |        |        |    | A2          | REPORT | R3     | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | Lun. 29 Mars (PQ)                                                                  |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 3 - 4 Avril                                                                        |                                                       |        |             |        |        |    | REPORT      | REPORT | REPORT | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | 10 - 11 Avril                                                                      |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 17 - 18 Avril                                                                      |                                                       |        |             |        |        |    | REPORT      | REPORT | REPORT | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | Mer. 21 Avril                                                                      |                                                       |        |             |        |        |    |             |        |        |              | CDP : Tour 4     |                |        |        |                      |          |             |
|                   | 24 - 25 Avril                                                                      |                                                       |        |             |        |        |    | A3          | R3     | R4     | A7           |                  | R2             | A6     | A7     |                      |          |             |
|                   | 1er - 2 Mai                                                                        |                                                       |        |             |        |        |    | REPORT      | REPORT | REPORT | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | Jeu. 6 Mai (Aot)                                                                   |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | 8 - 9 Mai                                                                          |                                                       |        |             |        |        |    | REPORT      | REPORT | REPORT | REPORT       |                  | REPORT         | REPORT | REPORT |                      |          |             |
|                   | Mer. 12 Mai                                                                        |                                                       |        |             |        |        |    |             |        |        |              | CDP : Tour 5     |                |        |        |                      |          |             |
|                   | 15 - 16 Mai                                                                        |                                                       |        |             |        |        |    | R1          | REPORT | R5     | A8           |                  | R3             | REPORT | REPORT |                      |          |             |
| Lun. 17 Mai (PTC) |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
| 22 - 23 Mai       |                                                                                    |                                                       |        |             |        |        | R2 | R4          | R6     | REPORT |              | R4               | A7             | A8     |        |                      |          |             |
| 29 - 30 Mai       |                                                                                    |                                                       |        |             |        |        | R3 | R5          | R7     | A9     |              | R5               |                | A9     |        |                      |          |             |
| 5 - 6 Juin        |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
| 12 - 13 Juin      |                                                                                    |                                                       |        |             |        |        |    |             |        |        | FINALE       |                  |                |        |        |                      |          |             |
| 19 - 20 Juin      |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   |                                                                                    |                                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   |                                                                                    | Vacances scolaires<br>Jours fériés                    |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | REPORT                                                                             | Dates de report                                       |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |
|                   | FINALE                                                                             | Playoffs/finales                                      |        |             |        |        |    |             |        |        |              |                  |                |        |        |                      |          |             |